



अखिल भारतीय तकनीकी शिक्षा परिषद्  
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION  
(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)

F.No. ~~37~~/ENGG/APPROVED/2006-07

May 10, 2006

Office Order

Sub: AICTE approval for extension/Additional Courses/ Increase/ Variation in intake in technical institution for the academic year 2006-07

Sir,

I am directed to inform that as per the Regulations notified by the Council vide F.No. 37-3/Legal/ 2004 dated 28<sup>th</sup> November 2005 and norms, standards procedures and conditions prescribed by the Council from time to time, the Council has accorded approved for Extension/ Additional Courses/ Increase/ Variation in intake in the following technical institutions for the academic year 2006-07 with the intake mentioned each course:

REGION: CENTRAL

STATE: GUJARAT

| SNO | NAME & ADDRESS OF THE INSTITUTE                                                                                                                                                                                          | COURSES                     | EXISTING INTAKE (2005-06) | NEW APPROVED INTAKE (2006-07) |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|-------------------------------|
| 1   | 740-87-006(NDEG)/ET/2000<br>A.D. PATEL INST. OF TECH P.O<br>BOX NO. 52 VITTHAL<br>UDHYOG NAGAR NEW<br>VALLABH VIDYANAGAR<br>KARAMSAD ANAND- 388121<br><br>2000. PRIVATE<br><br>SARDAR PATEL UNIVERSITY                   | AUTOMOBILE ENGG             | 60                        | 60                            |
|     |                                                                                                                                                                                                                          | COMPUTER ENGG               | 60                        | 60                            |
|     |                                                                                                                                                                                                                          | ELECTRICAL ENGG             | 60                        | 60                            |
|     |                                                                                                                                                                                                                          | ELECTRONICS & COMM ENGG     | 60                        | 60                            |
|     |                                                                                                                                                                                                                          | FOOD PROCESSING TECH        | 60                        | 60                            |
|     |                                                                                                                                                                                                                          | INFORMATION TECHNOLOGY      | 60                        | 60                            |
|     |                                                                                                                                                                                                                          | MECHANICAL ENGG             | 60                        | 60                            |
|     |                                                                                                                                                                                                                          | TOTAL                       | 420                       | 420                           |
|     |                                                                                                                                                                                                                          |                             |                           |                               |
| 2   | 06/01/GUJ/ENGG/2004/012<br>AHMADABAD INSTITUTE OF TECHNOLOGY NEAR VASANT NAGAR TOWNSHIP, GOTA CHOKDI OGNAI ROAD TA : DASKOI, DIST : 8 AVANTIKA PARKROAD AHMEDABAD - 382 481<br><br>2004. PRIVATE<br>BHAVNAGAR UNIVERSITY | COMPUTER ENGG.              | 60                        | 60                            |
|     |                                                                                                                                                                                                                          | ELECTRICAL ENGG.            | 60                        | 60                            |
|     |                                                                                                                                                                                                                          | ELECTRONICS & COMM ENGG.    | 60                        | 60                            |
|     |                                                                                                                                                                                                                          | MECHANICAL ENGG             | 60                        | 60                            |
|     |                                                                                                                                                                                                                          | TOTAL                       | 240                       | 240                           |
| 3   | 740-87-003(NDEG)/ET/2000<br>ATMIYA INSTITUTE OF TECHNOLOGY & SCIENCE<br>YOGIDHAM KALWAD ROAD<br>RAJKOT, GUJARAT- 360005<br><br>2000. PRIVATE<br><br>SOURASHTRA UNIVERSITY                                                | COMPUTER ENGG               | 120                       | 120                           |
|     |                                                                                                                                                                                                                          | ELECTRICAL ENGG             | 60                        | 60                            |
|     |                                                                                                                                                                                                                          | ELECTRONICS & TELECOMM ENGG | 120                       | 60                            |
|     |                                                                                                                                                                                                                          | INFORMATION TECHNOLOGY      | 30                        | 0                             |
|     |                                                                                                                                                                                                                          | INSTRUMENTATION & CONTROL   | 60                        | 60                            |
|     |                                                                                                                                                                                                                          | MECHANICAL ENGG             | 30                        | 30                            |
|     |                                                                                                                                                                                                                          | TOTAL                       | 420                       | 330                           |
|     |                                                                                                                                                                                                                          |                             |                           |                               |
| 4   | 06/01/GUJ/ENGG/2004/011<br>BABARIA INSTITUTE OF TECHNOLOGY VADODARA                                                                                                                                                      | COMPUTER SCIENCE ENGG       | 60                        | 60                            |
|     |                                                                                                                                                                                                                          | ELECTRICAL ENGG             | 60                        | 60                            |

इंदिरा गांधी खेल परिसर, इन्द्रप्रस्थ एस्टेट, नई दिल्ली - 110002

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|    |                                                                                                                                                                                    |                                            |     |                                                               |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----|---------------------------------------------------------------|
| 7  | MUMBAI HIGHWAY<br>VARNAMA TQ & DIST<br>VADODARA GUJARAT-<br>390020                                                                                                                 | ELECTRONICS &<br>COMM ENGG                 | 60  | 60                                                            |
|    |                                                                                                                                                                                    | MECHANICAL ENGG                            | 60  | 60                                                            |
|    |                                                                                                                                                                                    | TOTAL                                      | 240 | 240                                                           |
| 5  | 740-87-101(E)/RC/95<br>BIRLA VISHWAKARMA<br>MAHAVIDYALAYA<br>VALLABH VIDYANAGR,<br>P.B. NO.20 DIST ANAND -<br>388 120                                                              | CIVIL ENGG                                 | 120 | 120                                                           |
|    |                                                                                                                                                                                    | COMPUTER ENGG                              | 60  | 60                                                            |
|    |                                                                                                                                                                                    | ELECTRICAL ENGG                            | 60  | 60                                                            |
|    |                                                                                                                                                                                    | ELECTRONICS ENGG                           | 75  | 75                                                            |
|    |                                                                                                                                                                                    | INFORMATION<br>TECHNOLOGY                  | 60  | 60                                                            |
|    | 1948. GOVERNMENT                                                                                                                                                                   | M.E. -STRUCTURAL<br>ENGG                   | 18  | 18                                                            |
|    |                                                                                                                                                                                    | M.E. -COMPUTER<br>ENGG                     | 25  | 25                                                            |
|    | SARDAR PATEL<br>UNIVERSITY                                                                                                                                                         | M.E. -CONSTRUCTION<br>ENGG &<br>MANAGEMENT | 18  | 18                                                            |
|    |                                                                                                                                                                                    | M.E. -<br>ENVIRONMENTAL<br>ENGG            | 18  | 18                                                            |
|    |                                                                                                                                                                                    | M.E. -MACHINE<br>DESIGN                    | 18  | 18                                                            |
|    |                                                                                                                                                                                    | MECHANICAL ENGG                            | 90  | 90                                                            |
|    |                                                                                                                                                                                    | MECHANICAL ENGG<br>(PT)                    | 30  | 30                                                            |
|    |                                                                                                                                                                                    | PRODUCTION ENGG                            | 30  | 30                                                            |
|    |                                                                                                                                                                                    | TOTAL                                      | 622 | 622                                                           |
| 6. | 740-87-322(E)/ET/98<br>C.K. PITHWALA COLLEGE<br>OF ENGG & TECHNOLOGY<br>NEAR MALVAN MANDIR,<br>VIA: MAGDALLA PORT<br>NEAR DUMAS ROAD,<br>SURAT - 394 556 GUJARAT                   | CIVIL ENGG                                 | 60  | 60                                                            |
|    |                                                                                                                                                                                    | COMPUTER ENGG                              | 60  | 60                                                            |
|    |                                                                                                                                                                                    | ELECTRICAL ENGG                            | 60  | 60                                                            |
|    |                                                                                                                                                                                    | ELECTRONICS &<br>TELECOMM ENGG             | 90  | 90                                                            |
|    |                                                                                                                                                                                    | MECHANICAL ENGG                            | 90  | 90                                                            |
|    |                                                                                                                                                                                    | TOTAL                                      | 360 | 360                                                           |
|    | 1998. PRIVATE<br><br>GUJARAT UNIVERSITY                                                                                                                                            |                                            |     |                                                               |
| 7  | 740-87-117(E)/ET/97<br>C.U SHAH COLLEGE OF<br>ENGG & TECHNOLOGY<br>LAKHU POLE, NEAR<br>KOTHARIA VILLAGE,<br>WADHWAN CITY STATION<br>ROAD, SURENDRANAGAR-<br>363 030(GUJARAT STATE) | BIO-MEDICAL ENGG                           | 60  | 60                                                            |
|    |                                                                                                                                                                                    | COMPUTER ENGG                              | 90  | 90                                                            |
|    |                                                                                                                                                                                    | ELECTRICAL &<br>ELECTRONICS ENGG           | 60  | 60                                                            |
|    |                                                                                                                                                                                    | ELECTRONICS &<br>COMM ENGG                 | 60  | 60                                                            |
|    |                                                                                                                                                                                    | INFORMATION<br>TECHNOLOGY                  | 60  | 60                                                            |
|    |                                                                                                                                                                                    | ME CAD/CAM                                 | 0   | 18                                                            |
|    | 1996. PRIVATE                                                                                                                                                                      | MECHANICAL ENGG                            | 60  | 60                                                            |
|    |                                                                                                                                                                                    | TOTAL                                      | 390 | 408                                                           |
|    | SAURASHTRA UNIVERSITY                                                                                                                                                              |                                            |     |                                                               |
| 8  | 255-50/PG/GJ/2003/050<br>CENTRAL INST OF PLASTIC<br>ENGG & TECH<br>AHMEDABAD GUJARAT                                                                                               | PG DIPLOMA IN<br>PLASTIC ENGG              | 29  |                                                               |
|    |                                                                                                                                                                                    | TOTAL                                      | 29  | PENDING<br>Compliance in<br>prescribed format not<br>received |
|    | . GOVT<br><br>NOT AFFILIATED                                                                                                                                                       |                                            |     |                                                               |
| 9  | 740-87-008(NDEG)/ET/2000<br>CHAROTAR INSTITUTE OF<br>TECHNOLOGY                                                                                                                    | COMPUTER ENGG                              | 120 | 120                                                           |
|    |                                                                                                                                                                                    | ELECTRICAL ENGG                            | 60  | 60                                                            |

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|     |                                                                                                                                    |                                                     |            |                                               |
|-----|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------|-----------------------------------------------|
|     | TECHNOLOGY AT:-<br>CHANGA, TALUK:PETLAD<br>ANAND-38421 GUJARAT                                                                     | ELECTRONICS &<br>COMM ENGG                          | 120        | 120                                           |
|     |                                                                                                                                    | INFORMATION<br>TECHNOLOGY                           | 30         | 30                                            |
|     |                                                                                                                                    | ME ELECTRONICS &<br>COMM                            | 0          | 18                                            |
|     |                                                                                                                                    | MECHANICAL ENGG                                     | 90         | 90                                            |
|     |                                                                                                                                    | <b>TOTAL</b>                                        | <b>420</b> | <b>438</b>                                    |
| 10. | 740-87-103(E)/RC/95<br>DHARAMSINGH DESAI<br>INSTITUTE OF<br>TECHNOLOGY COLLEGE<br>ROAD,P.B.NO 35, NADIAD<br>KHEDA-387001           | CHEMICAL ENGG                                       | 54         | 30                                            |
|     |                                                                                                                                    | CIVIL ENGG                                          | 60         | 30                                            |
|     |                                                                                                                                    | COMPUTER ENGG                                       | 120        | 60                                            |
|     |                                                                                                                                    | ELECTRONICS &<br>TELECOMM ENGG                      | 120        | 60                                            |
|     |                                                                                                                                    | INFORMATION<br>TECHNOLOGY                           | 120        | 60                                            |
|     |                                                                                                                                    | INSTRUMENTATION &<br>CONTROL ENGG                   | 60         | 30                                            |
|     |                                                                                                                                    | M.E -ELECTRONICS &<br>COMMUNICATION<br>SYSTEMS ENGG | 18         | 18                                            |
|     |                                                                                                                                    | M.E. -CHEMICAL<br>ENGG                              | 18         | 18                                            |
|     |                                                                                                                                    | M.E. -GEOTECHNICAL<br>ENGG                          | 18         | 18                                            |
|     |                                                                                                                                    | M.E. -SOIL ENGG                                     | 18         | 18                                            |
|     |                                                                                                                                    | M.E. -STRUCTURAL<br>ENGG                            | 18         | 18                                            |
|     |                                                                                                                                    | M.E. -WATER<br>RESOURCES ENGG                       | 18         | 18                                            |
|     |                                                                                                                                    | <b>TOTAL</b>                                        | <b>642</b> | <b>378</b>                                    |
|     |                                                                                                                                    |                                                     |            |                                               |
|     |                                                                                                                                    |                                                     |            |                                               |
| 11  | 740-87-109(E)/RC/95<br>FACULTY OF TECHNOLOGY<br>& ENGG, M.S.UNIV OF<br>BARODA, P.B.NO-51, KALA<br>BHAVAN,BARODA-390 001<br>GUJARAT | CHEMICAL ENGG                                       | 30         | PENDING-<br>Compliance Report not<br>received |
|     |                                                                                                                                    | CIVIL ENGG                                          | 110        |                                               |
|     |                                                                                                                                    | COMPUTER ENGG                                       | 60         |                                               |
|     |                                                                                                                                    | ELECTRICAL ENGG                                     | 60         |                                               |
|     |                                                                                                                                    | ELECTRONICS ENGG                                    | 30         |                                               |
|     |                                                                                                                                    | INDUSTRIAL ENGG                                     | 30         |                                               |
|     |                                                                                                                                    | M.E.-AUTOMATIC<br>CONTROL & ROBO.                   | 18         |                                               |
|     |                                                                                                                                    | M.E. -ELECTRICAL<br>POWER ENGG                      | 18         |                                               |
|     |                                                                                                                                    | M.E. -<br>ENVIRONMENTAL<br>ENGG                     | 18         |                                               |
|     |                                                                                                                                    | M.E. -FRACTURE<br>MECHANICS                         | 18         |                                               |
|     |                                                                                                                                    | M.E. -HIGHWAY &<br>TRANSP. ENGG                     | 18         |                                               |
|     |                                                                                                                                    | M.E. -HYDRAULIC<br>STRUCTURES                       | 18         |                                               |
|     |                                                                                                                                    | M.E. -INDUSTRIAL<br>ELECTRONICS                     | 18         |                                               |
|     |                                                                                                                                    | M.E. -INDUSTRIAL<br>METALLURGY                      | 18         |                                               |
|     |                                                                                                                                    | M.E. -IRRIGATION &<br>WATER MGT                     | 18         |                                               |
|     |                                                                                                                                    | M.E. -JET<br>PROPULSION & GAS<br>TURBINE            | 18         |                                               |
|     |                                                                                                                                    | M.E. -MATERIALS<br>TECH                             | 12         |                                               |
|     |                                                                                                                                    | M.E. -<br>MICROPROCESSOR<br>SYS & APPL              | 18         |                                               |

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|     |                                                                                                                                                                               |                                      |            |            |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------|------------|
|     |                                                                                                                                                                               | M.E. - PETROCHEMICAL ENGG            | 12         |            |
|     |                                                                                                                                                                               | M.E. -POLYMER TECH                   | 12         |            |
|     |                                                                                                                                                                               | M.E. -PRODUCTION ENGG                | 18         |            |
|     |                                                                                                                                                                               | M.E. -STRUCTURAL ENGG                | 18         |            |
|     |                                                                                                                                                                               | M.E. -THERMAL SC                     | 18         |            |
|     |                                                                                                                                                                               | M.E. -WATER RESOURCES ENGG           | 18         |            |
|     |                                                                                                                                                                               | M.E. -WELDING                        | 25         |            |
|     |                                                                                                                                                                               | M.TECH.-GEO-TECH (ENTRY LEVEL M.SC.) | 18         |            |
|     |                                                                                                                                                                               | M.TECH.-MAN-MADE FIBRES              | 18         |            |
|     |                                                                                                                                                                               | M.TECH.-TEXTILE CHEMISTRY            | 25         |            |
|     |                                                                                                                                                                               | M.TECH.-TEXTILE TECH                 | 18         |            |
|     |                                                                                                                                                                               | MECHANICAL ENGG                      | 90         |            |
|     |                                                                                                                                                                               | METALLURGY                           | 40         |            |
|     |                                                                                                                                                                               | <b>TOTAL</b>                         | <b>950</b> |            |
| 12. | 740-87-116(E)/RC/95<br>G.H. PATEL COLLEGE OF ENGG. & TECHNOLOGY<br>BAKOOL ROAD, VALLABH VIDYANAGAR DIST ANAND- 388120<br><br>1996, PRIVATE<br><br>SARDAR PATEL UNIVERSITY     | CHEMICAL ENGG                        | 60         | 60         |
|     |                                                                                                                                                                               | COMPUTER ENGG                        | 60         | 60         |
|     |                                                                                                                                                                               | ELECTRICAL ENGG                      | 59         | 59         |
|     |                                                                                                                                                                               | ELECTRONICS & COMM ENGG              | 60         | 60         |
|     |                                                                                                                                                                               | INFORMATION TECHNOLOGY               | 60         | 60         |
|     |                                                                                                                                                                               | MECHANICAL ENGG                      | 60         | 60         |
|     |                                                                                                                                                                               | MECHATRONIC                          | 60         | 60         |
|     |                                                                                                                                                                               | <b>TOTAL</b>                         | <b>419</b> | <b>419</b> |
| 13  | 06/01/GUJ/ENGG/2004/008<br>GOVERNMENT ENGG COLLEEGE MAJURA GATE SURAT- 395001<br><br>2004, GOVERNMENT SOUTH GUJARAT UNIVERSITY                                                | CIVIL ENGG                           | 60         | 60         |
|     |                                                                                                                                                                               | ELECTRICAL ENGG                      | 60         | 60         |
|     |                                                                                                                                                                               | ELECTRONICS & COMM ENGG              | 60         | 60         |
|     |                                                                                                                                                                               | MECHANICAL ENGG                      | 60         | 60         |
|     |                                                                                                                                                                               | <b>TOTAL</b>                         | <b>240</b> | <b>240</b> |
| 14  | 740-87-106(E)/RC/95<br>GOVERNMENT ENGG COLLEGE, MODASA SHAMLAJI ROAD, DIST SABARKANTHA-383315 GUJRAT<br><br>1984, GOVERNMENT NORTH GUJARAT UNIVERSITY                         | CIVIL ENGG                           | 30         | 30         |
|     |                                                                                                                                                                               | COMPUTER ENGG                        | 60         | 60         |
|     |                                                                                                                                                                               | ELECTRICAL ENGG                      | 60         | 60         |
|     |                                                                                                                                                                               | ELECTRONICS & COMM ENGG              | 60         | 60         |
|     |                                                                                                                                                                               | INFORMATION TECHNOLOGY               | 60         | 60         |
|     |                                                                                                                                                                               | MECHANICAL ENGG                      | 120        | 120        |
|     |                                                                                                                                                                               | <b>TOTAL</b>                         | <b>390</b> | <b>390</b> |
| 15  | 06/01/GUJ/ENGG/2004/007<br>GOVERNMENT ENGG COLLEGE, PATAN NORTH GUJARAT UNIVERSITY ROAD PATAN- 384265 NORTH GUJARAT<br><br>2004, GOVERNMENT HEMACHANDRAACHARYA NORTH GUJ UNIV | COMPUTER SCIENCE & ENGG              | 60         | 60         |
|     |                                                                                                                                                                               | ELECTRONICS & COMM ENGG              | 60         | 60         |
|     |                                                                                                                                                                               | MECHANICAL ENGG                      | 60         | 60         |
|     |                                                                                                                                                                               | <b>TOTAL</b>                         | <b>180</b> | <b>180</b> |
| 16  | 06/01/GUJ/ENGG/2004/003<br>GOVERNMENT ENGG COLLEGE, BHARUCH OLD                                                                                                               | ELECTRICAL ENGG                      | 60         | 60         |
|     |                                                                                                                                                                               | ELECTRONICS & COMM ENGG              | 60         | 60         |

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|     | NATIONAL HIGHWAY NO.8,<br>BHOLAV, BHARUCH<br>GUJARAT- 392002<br><br>2004, GOVERNMENT<br><br>GUJARAT UNIVERSITY                                                                                                  | MECHANICAL ENGG                   | 60         | 60         |
|     |                                                                                                                                                                                                                 | <b>TOTAL</b>                      | <b>180</b> | <b>180</b> |
| 17. | 06/01/GUJ/ENGG/2004/006<br>GOVERNMENT ENGG<br>COLLEGE, DAHOD JHALOD<br>ROAD DAHOD GUJARAT-<br>389151<br><br>2004, GOVERNMENT<br><br>GUJARAT UNIVERSITY                                                          | CIVIL ENGG                        | 60         | 60         |
|     |                                                                                                                                                                                                                 | ELECTRICAL ENGG                   | 60         | 60         |
|     |                                                                                                                                                                                                                 | ELECTRONICS &<br>COMM ENGG        | 60         | 60         |
|     |                                                                                                                                                                                                                 | MECHANICAL ENGG                   | 60         | 60         |
|     |                                                                                                                                                                                                                 | <b>TOTAL</b>                      | <b>240</b> | <b>240</b> |
| 18  | 06/01/GUJ/ENGG/2004/009<br>GOVERNMENT ENGG<br>COLLEGE, GANDHINAGAR<br>GANDHINAGAR SECTOR 26,<br>OPP. TATA TELECOMM K-6,<br>GIDC ESTATE<br>GANDHINAGAR- 382044<br><br>2004, GOVERNMENT<br><br>GUJARAT UNIVERSITY | BIO MEDICAL ENGG                  | 60         | 60         |
|     |                                                                                                                                                                                                                 | COMPUTER ENGG                     | 60         | 60         |
|     |                                                                                                                                                                                                                 | ELECTRONICS &<br>COMM ENGG        | 60         | 60         |
|     |                                                                                                                                                                                                                 | INSTRUMENTATION &<br>CONTROL ENGG | 60         | 60         |
|     |                                                                                                                                                                                                                 | <b>TOTAL</b>                      | <b>240</b> | <b>240</b> |
| 19  | 06/01/GUJ/ENGG/2004/002<br>GOVERNMENT ENGG<br>COLLEGE, VALSAD<br>KOSAMBA ROAD, VALSAD -<br>396 001, DIST VALSAD,<br>GUJARAT<br><br>2004, GOVERNMENT<br><br>GUJARAT UNIVERSITY                                   | CHEMICAL ENGG                     | 60         | 60         |
|     |                                                                                                                                                                                                                 | MECHANICAL ENGG                   | 60         | 60         |
|     |                                                                                                                                                                                                                 | <b>TOTAL</b>                      | <b>120</b> | <b>120</b> |
| 20. | 06/01/GUJ/ENGG/2004/005<br>GOVT ENGG COLLEGE,<br>RAJKOT C/O A.V. PAREKKH<br>TECHNICAL INSTITUTE, DR.<br>YAGMIK ROAD RAJKOT<br>GUJARAT- 360001<br><br>2004, GOVT<br><br>SAURASHTRA UNIVERSITY                    | COMPUTER ENGG                     | 60         | 60         |
|     |                                                                                                                                                                                                                 | ELECTRONICS &<br>COMM ENGG        | 60         | 60         |
|     |                                                                                                                                                                                                                 | INSTRUMENTATION &<br>CONTROL ENGG | 60         | 60         |
|     |                                                                                                                                                                                                                 | <b>TOTAL</b>                      | <b>180</b> | <b>180</b> |
| 21. | 740-87-104(E)/RC/95<br>GOVT. ENGG COLLEGE,<br>GANDHI NAGAR 4TH<br>FLOOR MS BUILDING,<br>SECTOR 11, GANDHI<br>NAGAR - 382 010, GUJARAT<br><br>1994, GOVERNMENT<br><br>GUJARAT UNIVERSITY                         | CHEMICAL ENGG                     | 60         | 60         |
|     |                                                                                                                                                                                                                 | COMPUTER ENGG                     | 60         | 60         |
|     |                                                                                                                                                                                                                 | ELECTRICAL ENGG                   | 60         | 60         |
|     |                                                                                                                                                                                                                 | ELECTRONICS &<br>COMM ENGG        | 60         | 60         |
|     |                                                                                                                                                                                                                 | INFORMATION<br>TECHNOLOGY         | 60         | 60         |
|     |                                                                                                                                                                                                                 | INSTRUMENTATION &<br>CONTROL ENGG | 60         | 60         |
|     |                                                                                                                                                                                                                 | <b>TOTAL</b>                      | <b>360</b> | <b>360</b> |
| 22  | 740-87-105(E)/RC/95<br>GOVT. ENGG COLLEGE,<br>BHUI MIRZAPUR ROAD,<br>JUBILEE GROUNDS DIST.<br>KUTCH-370 001 GUJARAT<br><br>1994, GOVERNMENT<br><br>GUJARAT UNIVERSITY                                           | ELECTRICAL ENGG                   | 60         | 60         |
|     |                                                                                                                                                                                                                 | MECHANICAL ENGG                   | 53         | 53         |
|     |                                                                                                                                                                                                                 | MINING                            | 60         | 60         |
|     |                                                                                                                                                                                                                 | <b>TOTAL</b>                      | <b>173</b> | <b>173</b> |

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| 23. | 06/01/GUJ/ENGG/2004/004<br>GOVT. ENGG<br>COLLEGE, BHAVNAGAR SIR<br>BHAVSINGHI<br>POLYTECHNIC CAMPUS<br>VIDYANAGAR<br>BHAVNAGAR, GUJARAT-<br>363002<br><br>2004, GOVERNMENT<br><br>BHAVNAGAR UNIVERSITY | ELECTRONICS &<br>COMM ENGG                                | 60         | 60         |
|     |                                                                                                                                                                                                        | PRODUCTION ENGG                                           | 60         | 60         |
|     |                                                                                                                                                                                                        | <b>TOTAL</b>                                              | <b>120</b> | <b>120</b> |
|     |                                                                                                                                                                                                        |                                                           |            |            |
| 24. | 06/01/GUJ/ENGG/2002/013<br>L.C. INSTITUTE OF<br>TECHNOLOGY PO BHANDU,<br>NORTH GUJARAT<br>VISNAGAR, MEHSANA<br>GUJARAT-384120<br><br>2002, PVT<br>NORTH GUJARAT<br>UNIVERSITY                          | COMPUTER SCIENCE &<br>ENGG                                | 60         | 60         |
|     |                                                                                                                                                                                                        | ELECTRICAL ENGG                                           | 60         | 45         |
|     |                                                                                                                                                                                                        | ELECTRONICS &<br>COMM ENGG                                | 120        | 90         |
|     |                                                                                                                                                                                                        | MECHANICAL ENGG                                           | 60         | 45         |
|     |                                                                                                                                                                                                        | <b>TOTAL</b>                                              | <b>300</b> | <b>240</b> |
|     |                                                                                                                                                                                                        |                                                           |            |            |
| 25. | 740-87-107(E)/RC/95<br>L.D. COLLEGE OF ENGG<br>NEAR GUJARAT<br>UNIVERSITY<br>NAVRANGPURA, AHMEDABAD-380 015<br><br>1948, GOVERNMENT<br>GUJARAT UNIVERSITY                                              | AUTOMOBILE ENGG                                           | 30         | 30         |
|     |                                                                                                                                                                                                        | BIO-MEDICAL ENGG                                          | 30         | 30         |
|     |                                                                                                                                                                                                        | CHEMICAL ENGG                                             | 30         | 30         |
|     |                                                                                                                                                                                                        | CIVIL ENGG                                                | 75         | 75         |
|     |                                                                                                                                                                                                        | CIVIL ENGG(PT)                                            | 60         | 60         |
|     |                                                                                                                                                                                                        | COMPUTER ENGG                                             | 45         | 45         |
|     |                                                                                                                                                                                                        | ELECTRICAL ENGG                                           | 60         | 60         |
|     |                                                                                                                                                                                                        | ELECTRICAL ENGG(PT)                                       | 30         | 30         |
|     |                                                                                                                                                                                                        | ELECTRONICS &<br>COMM ENGG                                | 60         | 60         |
|     |                                                                                                                                                                                                        | ELECTRONICS &<br>COMM ENGG PT                             | 15         | 15         |
|     |                                                                                                                                                                                                        | ENVIRONMENTAL<br>ENGG                                     | 20         | 20         |
|     |                                                                                                                                                                                                        | INFORMATION<br>TECHNOLOGY                                 | 60         | 60         |
|     |                                                                                                                                                                                                        | INSTRUMENTATION &<br>CONTROL ENGG                         | 45         | 45         |
|     |                                                                                                                                                                                                        | M.E -<br>ENVIRONMENTAL<br>MGT                             | 18         | 18         |
|     |                                                                                                                                                                                                        | M.E -<br>TRANSPORTATION<br>ENGG                           | 18         | 18         |
|     |                                                                                                                                                                                                        | M.E -APPLIED<br>INSTRUMENTATION                           | 18         | 18         |
|     |                                                                                                                                                                                                        | M.E -AUTOMATION &<br>CONTROL/POWER<br>SYSTEMS             | 25         | 25         |
|     |                                                                                                                                                                                                        | M.E -CAD/CAM                                              | 18         | 18         |
|     |                                                                                                                                                                                                        | M.E -CHEMICAL<br>ENGG                                     | 18         | 18         |
|     |                                                                                                                                                                                                        | M.E -<br>COMMUNICATION<br>SYSTEMS ENGG                    | 25         | 25         |
|     |                                                                                                                                                                                                        | M.E -COMPUTER<br>AIDED STRUCTURAL<br>ANALYSIS             | 25         | 25         |
|     |                                                                                                                                                                                                        | M.E -CRYOGENICS                                           | 15         | 15         |
|     |                                                                                                                                                                                                        | M.E -WATER<br>RESOURCES MGT                               | 25         | 25         |
|     |                                                                                                                                                                                                        | M.E (MECH) INTERNAL<br>COMBUSTION<br>ENGINES & AUTOMOBILE | 18         | 18         |

|    |                                                                                                                                                                                                                  |                                          |            |            |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|------------|
|    |                                                                                                                                                                                                                  | MECHANICAL ENGG                          | 90         | 90         |
|    |                                                                                                                                                                                                                  | MECHANICAL ENGG(PT)                      | 30         | 30         |
|    |                                                                                                                                                                                                                  | PLASTIC TECHNOLOGY                       | 10         | 10         |
|    |                                                                                                                                                                                                                  | RUBBER TECHNOLOGY                        | 10         | 10         |
|    |                                                                                                                                                                                                                  | TEXTILE TECHNOLOGY                       | 20         | 20         |
|    |                                                                                                                                                                                                                  | <b>TOTAL</b>                             | <b>943</b> | <b>943</b> |
| 26 | 06/01/GUJ/ENGG/2005/001<br>LEELABEN<br>DASHRATHBHAI RAMDAS<br>PATEL INST OF TECH &<br>SECTOR - 15, NEAR - ITI<br>GANDHINAGAR - 382 015<br>GUJARAT<br><br>2005, PRIVATE<br><br>GUJARAT UNIVERSITY,<br>NAVRANGPURA | COMPUTER ENGG                            | 60         | 60         |
|    |                                                                                                                                                                                                                  | ELECTRICAL ENGG                          | 60         | 60         |
|    |                                                                                                                                                                                                                  | ELECTRONICS & COMM ENGG                  | 60         | 60         |
|    |                                                                                                                                                                                                                  | MECHANICAL ENGG                          | 60         | 60         |
|    |                                                                                                                                                                                                                  | <b>TOTAL</b>                             | <b>240</b> | <b>240</b> |
| 27 | 740-87-108(E)/RC/95<br>LUKHDHIRJI COLLEGE OF<br>ENGG MORBI-363 012, DIST.<br>PANCHAMAHAL GUJARAT<br><br>1951, GOVERNMENT<br><br>GUJARAT UNIVERSITY                                                               | CIVIL ENGG                               | 60         | 60         |
|    |                                                                                                                                                                                                                  | ELECTRICAL ENGG                          | 60         | 60         |
|    |                                                                                                                                                                                                                  | INDUSTRIAL ENGG                          | 30         | 30         |
|    |                                                                                                                                                                                                                  | INFORMATION TECHNOLOGY                   | 30         | 30         |
|    |                                                                                                                                                                                                                  | M.E. -WATER RESOURCES ENGG & MANAGEMENT  | 18         | 18         |
|    |                                                                                                                                                                                                                  | MECHANICAL ENGG                          | 60         | 60         |
|    |                                                                                                                                                                                                                  | POWER ELECTRONICS                        | 30         | 30         |
|    |                                                                                                                                                                                                                  | PRODUCTION ENGG                          | 30         | 30         |
|    |                                                                                                                                                                                                                  | <b>TOTAL</b>                             | <b>318</b> | <b>318</b> |
| 28 | 06/01/GUJ/ENGG/2004/013<br>MAHATMA GANDHI<br>INSTITUTE OF TECH EDU &<br>RES. CENTRE NAVSARI<br>PASCHIM VIBHAG DIST :<br>NAVSARI GUJARAT<br><br>2004, PRIVATE<br><br>BHAVNAGAR UNIVERSITY                         | COMPUTER SCIENCE ENGG                    | 60         | 0          |
|    |                                                                                                                                                                                                                  | ELECTRICAL ENGG                          | 60         | 0          |
|    |                                                                                                                                                                                                                  | ELECTRONICS & COMM ENGG                  | 60         | 0          |
|    |                                                                                                                                                                                                                  | MECHANICAL ENGG                          | 60         | 0          |
|    |                                                                                                                                                                                                                  | <b>TOTAL</b>                             | <b>240</b> | <b>0</b>   |
| 29 | 740-87-112(E)/RC/95<br>NIRMA INSTITUTE OF<br>TECHNOLOGY SARKHEJ<br>HIGHWAY, TRAGAD PATIA.<br>VIA GOTA, CHHARODI,<br>AHMEDABAD - 382 242<br><br>1994, PRIVATE<br><br>GUJARAT UNIVERSITY                           | CHEMICAL ENGG                            | 60         | 60         |
|    |                                                                                                                                                                                                                  | CIVIL ENGG                               | 60         | 60         |
|    |                                                                                                                                                                                                                  | COMPUTER SCIENCE & ENGG                  | 120        | 120        |
|    |                                                                                                                                                                                                                  | ELECTRICAL ENGG                          | 60         | 60         |
|    |                                                                                                                                                                                                                  | ELECTRONICS & COMM ENGG                  | 120        | 120        |
|    |                                                                                                                                                                                                                  | INFORMATION TECHNOLOGY                   | 60         | 60         |
|    |                                                                                                                                                                                                                  | INSTRUMENTATION & CONTROL ENGG           | 60         | 60         |
|    |                                                                                                                                                                                                                  | M.E. -ADVANCED POWER SYSTEMS/DRIVES      | 18         | 18         |
|    |                                                                                                                                                                                                                  | M.E. -CAD/CAM                            | 18         | 18         |
|    |                                                                                                                                                                                                                  | M.E. -COMPUTER AIDED STRUCTURAL ANYLISIS | 18         | 18         |

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|    |                                                                                                                                                                                   |                                          |            |            |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|------------|
|    |                                                                                                                                                                                   | M.E. -ELECTRONICS AND COMMUNICATION ENGG | 18         | 18         |
|    |                                                                                                                                                                                   | M.E. -ENVIRONMENTAL PROCESS DESIGN       | 18         | 18         |
|    |                                                                                                                                                                                   | MECHANICAL ENGG                          | 60         | 60         |
|    |                                                                                                                                                                                   | <b>TOTAL</b>                             | <b>690</b> | <b>690</b> |
| 30 | 06/01/GUJ/DEG/2003/002<br>PARUL INSTITUTE OF ENGG & TECHNOLOGY AT & P.O. LIMDA, TA: VASHODIYA, DIST VADODARA- 391760<br><br>2003, PRIVATE<br><br>GUJARAT UNIVERSITY               | CIVIL ENGG                               | 30         | 30         |
|    |                                                                                                                                                                                   | COMPUTER SCI & ENGG                      | 60         | 60         |
|    |                                                                                                                                                                                   | ELECTRICAL ENGG                          | 60         | 60         |
|    |                                                                                                                                                                                   | ELECTRONICS & COMM ENGG                  | 120        | 120        |
|    |                                                                                                                                                                                   | INFORMATION TECH                         | 0          | 30         |
|    |                                                                                                                                                                                   | MBA                                      | 60         | 60         |
|    |                                                                                                                                                                                   | MCA                                      | 60         | 60         |
|    |                                                                                                                                                                                   | MECHANICAL ENGG                          | 90         | 120        |
|    |                                                                                                                                                                                   | <b>TOTAL</b>                             | <b>480</b> | <b>540</b> |
| 31 | 740-87-108(E)/RC/94<br>S.V.NATIONAL INSTITUTE OF TECHNOLOGY DIST SURAT 395007<br><br>1961, GOVERNMENT                                                                             | CHEMICAL ENGG                            | 60         | 60         |
|    |                                                                                                                                                                                   | CIVIL ENGG                               | 60         | 60         |
|    |                                                                                                                                                                                   | COMPUTER ENGG                            | 60         | 60         |
|    |                                                                                                                                                                                   | ELECTRICAL ENGG                          | 60         | 60         |
|    |                                                                                                                                                                                   | ELECTRONICS ENGG                         | 90         | 90         |
|    |                                                                                                                                                                                   | INFORMATION TECHNOLOGY                   | 60         | 60         |
|    |                                                                                                                                                                                   | M.E. -COMPUTER COMMUNICATION             | 25         | 25         |
|    |                                                                                                                                                                                   | M.E. - ENVIRONMENTAL ENGG                | 25         | 25         |
|    |                                                                                                                                                                                   | M.E. -MECHANICAL ENGG                    | 25         | 25         |
|    |                                                                                                                                                                                   | M.E. -SOIL MECHANICS & FOUNDATION ENGG   | 7          | 7          |
|    |                                                                                                                                                                                   | M.E. -STRUCTURAL ENGG                    | 25         | 25         |
|    |                                                                                                                                                                                   | M.E. -TURBINE MACHINES                   | 25         | 25         |
|    |                                                                                                                                                                                   | M.E. -WATER RESOURCES ENGG               | 25         | 25         |
|    |                                                                                                                                                                                   | MECHANICAL ENGG                          | 90         | 90         |
|    |                                                                                                                                                                                   | PRODUCTION ENGG                          | 30         | 30         |
|    |                                                                                                                                                                                   | <b>TOTAL</b>                             | <b>667</b> | <b>667</b> |
| 32 | 740-87-121(E)/ET/99<br>SANKALCHAND PATEL COLLEGE OF ENGG GANDHINAGAR-AMBAJI LINK RD., VISNAGAR-384 315 DIST. MEHSANA GUJARAT<br><br>1999, PRIVATE<br><br>NORTH GUJARAT UNIVERSITY | COMPUTER ENGG                            | 60         | 60         |
|    |                                                                                                                                                                                   | ELECTRICAL ENGG                          | 60         | 60         |
|    |                                                                                                                                                                                   | ELECTRONICS & COMM ENGG                  | 60         | 60         |
|    |                                                                                                                                                                                   | INFORMATION TECHNOLOGY                   | 60         | 0          |
|    |                                                                                                                                                                                   | MECHANICAL ENGG                          | 60         | 60         |
|    |                                                                                                                                                                                   | <b>TOTAL</b>                             | <b>300</b> | <b>240</b> |
| 33 | 740-87-119(E)/ET/97<br>SARDAR VALLABHBHAI PATEL INSTITUTE OF TECHNOLOGY BEHIND S T DEPOT DIST KEDA,                                                                               | AERONAUTICAL ENGG                        | 60         | 60         |
|    |                                                                                                                                                                                   | CIVIL ENGG                               | 60         | 60         |
|    |                                                                                                                                                                                   | COMPUTER ENGG                            | 90         | 90         |
|    |                                                                                                                                                                                   | ELECTRICAL ENGG                          | 60         | 60         |

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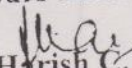
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|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------|------------|
|    | S.T.DEPOT DIST KEDA,<br>VASAD - 388 306<br><br>1996. PRIVATE<br><br>GUJARAT UNIVERSITY                                                                                                                                         | ELECTRONICS &<br>COMM ENGG                                | 90         | 90         |
|    |                                                                                                                                                                                                                                | INFORMATION<br>TECHNOLOGY                                 | 90         | 90         |
|    |                                                                                                                                                                                                                                | INSTRUMENTATION &<br>CONTROL ENGG                         | 60         | 60         |
|    |                                                                                                                                                                                                                                | MCA                                                       | 60         | 60         |
|    |                                                                                                                                                                                                                                | ME-ENVIRONMENTAL<br>MGT (CIVIL)                           | 18         | 18         |
|    |                                                                                                                                                                                                                                | MECHANICAL ENGG                                           | 60         | 60         |
|    |                                                                                                                                                                                                                                | <b>TOTAL</b>                                              | <b>648</b> | <b>648</b> |
| 34 | 740-87-113(E)/RC/95<br>SARVAJANIK COLLEGE OF<br>ENGG. & TECHNOLOGY DR.<br>R.K. DESAI MARG, OPP.<br>MISSION HOSPITAL,<br>ATHWA LINE, SURAT-395<br>001 GUJARAT<br><br>1995. PRIVATE<br><br>SOUTH GUJARAT<br>UNIVERSITY           | CHEMICAL ENGG                                             | 60         | 30         |
|    |                                                                                                                                                                                                                                | COMPUTER ENGG                                             | 60         | 60         |
|    |                                                                                                                                                                                                                                | ELECTRICAL ENGG                                           | 60         | 60         |
|    |                                                                                                                                                                                                                                | ELECTRONICS &<br>COMM ENGG                                | 60         | 60         |
|    |                                                                                                                                                                                                                                | INFORMATION<br>TECHNOLOGY                                 | 60         | 0          |
|    |                                                                                                                                                                                                                                | INSTRUMENTATION &<br>CONTROL                              | 40         | 40         |
|    |                                                                                                                                                                                                                                | TEXTILE PRODUCTION                                        | 20         | 20         |
|    |                                                                                                                                                                                                                                | TEXTILE<br>TECHNOLOGY                                     | 30         | 30         |
|    |                                                                                                                                                                                                                                | <b>TOTAL</b>                                              | <b>390</b> | <b>300</b> |
|    |                                                                                                                                                                                                                                |                                                           |            |            |
| 35 | 740-87-111(E)/RC/95<br>SHANTILAL SHAH ENGG<br>COLLEGE SIDSAR CAMPUS,<br>POST VERTEJ<br>BHAVNAGAR-364 060.<br>GUJARAT<br><br>1983. UNIVERS<br><br>BHAVNAGAR UNIVERSITY                                                          | CIVIL ENGG                                                | 60         | 60         |
|    |                                                                                                                                                                                                                                | ELECTRICAL ENGG                                           | 30         | 30         |
|    |                                                                                                                                                                                                                                | ELECTRONICS &<br>COMM ENGG                                | 60         | 60         |
|    |                                                                                                                                                                                                                                | INFORMATION<br>TECHNOLOGY                                 | 60         | 60         |
|    |                                                                                                                                                                                                                                | INSTRUMENTATION &<br>CONTROL E                            | 30         | 30         |
|    |                                                                                                                                                                                                                                | MECHANICAL ENGG                                           | 60         | 60         |
|    |                                                                                                                                                                                                                                | PRODUCTION ENGG                                           | 60         | 60         |
|    |                                                                                                                                                                                                                                | <b>TOTAL</b>                                              | <b>360</b> | <b>360</b> |
|    |                                                                                                                                                                                                                                |                                                           |            |            |
| 36 | 740-87-114(E)/RC/95<br>SHRI S'AD VIDYA<br>MANDAL'S INSTITUTE OF<br>TECHNOLOGY SHRI S'AD<br>VIDYA MANDAL'S CAMPUS<br>NATIONAL HIGHWAY NO<br>8, BHARUCH - 392 002<br>GUJARAT<br>1996. PRIVATE<br><br>SOUTH GUJARAT<br>UNIVERSITY | CHEMICAL ENGG                                             | 30         | 30         |
|    |                                                                                                                                                                                                                                | COMPUTER SCIENCE &<br>ENGG                                | 60         | 60         |
|    |                                                                                                                                                                                                                                | ELECTRICAL ENGG                                           | 60         | 60         |
|    |                                                                                                                                                                                                                                | ELECTRONICS &<br>TELECOMM ENGG                            | 60         | 60         |
|    |                                                                                                                                                                                                                                | INFORMATION<br>TECHNOLOGY                                 | 45         | 45         |
|    |                                                                                                                                                                                                                                | MECHANICAL ENGG                                           | 60         | 60         |
|    |                                                                                                                                                                                                                                | <b>TOTAL</b>                                              | <b>315</b> | <b>315</b> |
|    |                                                                                                                                                                                                                                |                                                           |            |            |
| 37 | 740-87-118(E)/ET/97<br>U.V PATEL ENGG COLLEGE<br>GANPAT VIDYANAGAR,<br>KHERVA TALUK :<br>MEHSANA MEHSANA - 382<br>711 GUJARAT<br><br>1996. PRIVATE<br><br>NORTH GUJARAT<br>UNIVERSITY                                          | BIO TECHNOLOGY                                            | 0          | 0          |
|    |                                                                                                                                                                                                                                | BIO-MEDICAL &<br>INSTRUMENTATION                          | 60         | 60         |
|    |                                                                                                                                                                                                                                | COMPUTER ENGG                                             | 60         | 60         |
|    |                                                                                                                                                                                                                                | ELECTRONICS &<br>COMM ENGG                                | 60         | 60         |
|    |                                                                                                                                                                                                                                | INFORMATION<br>TECHNOLOGY                                 | 60         | 60         |
|    |                                                                                                                                                                                                                                | ME MECHANICAL<br>(ADVANCE<br>MANUFACTURING<br>TECHNIQUES) | 0          | 18         |
|    |                                                                                                                                                                                                                                | MECHANICAL ENGG                                           | 60         | 60         |
|    |                                                                                                                                                                                                                                | MECHATRONICS ENGG                                         | 60         | 60         |
|    |                                                                                                                                                                                                                                | <b>TOTAL</b>                                              | <b>360</b> | <b>378</b> |
|    |                                                                                                                                                                                                                                |                                                           |            |            |
| 38 | 760-81-013(NDEG)/ET/2001                                                                                                                                                                                                       | COMPUTER ENGG                                             | 60         |            |

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|    |                                                                                                                                                                                                 |                            |     |                                                            |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----|------------------------------------------------------------|
| 38 | 760-81-013(NDEG/ET/2001<br>VALIA INSTITUTE OF<br>TECHNOLOGY P.O. VALIA,<br>VIA AJKLESHWAR DIST.<br>BHARUCH, GUJARAT- 393135.<br><br>2002, PRIVATE<br><br>SOUTH GUJARAT UNIVERSITY               | COMPUTER ENGG              | 60  | PENDING Compliance in<br>prescribed format not<br>received |
|    |                                                                                                                                                                                                 | ELECTRICAL ENGG            | 60  |                                                            |
|    |                                                                                                                                                                                                 | ELECTRONICS & COMM<br>ENGG | 60  |                                                            |
|    |                                                                                                                                                                                                 | MECHANICAL ENGG            | 60  |                                                            |
|    |                                                                                                                                                                                                 | TOTAL                      | 240 |                                                            |
|    |                                                                                                                                                                                                 |                            |     |                                                            |
| 39 | 740-87-115(E)/RC/95<br>VYAVSAI VIDYA<br>PRATHISTHAN'S SANCH.<br>COLLEGE OF ENGG<br>VAJDI, VIRDA, KALAWAD<br>ROAD, RAJKOT-360 005<br>GUJRAT<br><br>1996, PRIVATE<br><br>SOUTH GUJARAT UNIVERSITY | BIO-TECNOLOGY              | 30  | 30                                                         |
|    |                                                                                                                                                                                                 | CHEMICAL ENGG              | 30  | 30                                                         |
|    |                                                                                                                                                                                                 | COMPUTER ENGG              | 60  | 60                                                         |
|    |                                                                                                                                                                                                 | ELECTRICAL ENGG            | 60  | 60                                                         |
|    |                                                                                                                                                                                                 | ELECTRONICS & COMM<br>ENGG | 120 | 120                                                        |
|    |                                                                                                                                                                                                 | INFORMATION<br>TECHNOLOGY  | 60  | 60                                                         |
|    |                                                                                                                                                                                                 | MECHANICAL ENGG            | 60  | 60                                                         |
|    |                                                                                                                                                                                                 | TOTAL                      | 420 | 420                                                        |
|    |                                                                                                                                                                                                 |                            |     |                                                            |

Yours faithfully,  
  
 (Prof Harish C. Rai)  
 Advisor (E & T)

The Principal Secretary  
 Higher & Technical Education  
 Department of Education,  
 Block No. 5, 9<sup>th</sup> Floor Sachivalaya,  
 Gandhinagar-382 010

Copy To

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2<sup>nd</sup> Floor Dr. Jivraj Mehra Bhavan,  
Gandhinagar - 382 010 Gujarat
- 2 The Regional Officer,  
Central Regional Office, AICTE,  
Tagore Hostel No. 2, Shamlu Hills,  
Bhopal - 462 004
- 3 The Registrar  
Gujarat University  
PB No. 4010, Navrangpura,  
Ahmedabad - 380 009