## **APPLICATION FORM**



Your Application should be submitted only in this pre-defined format. Fill up your details in the given spaces and send a copy addressed to The Campus Director, Babaria Institute of Technology, BITS Edu Campus, Vadodara-Mumbai, NH#8, Varnama-Vadodara, Gujarat - 391 240.

Don't keep any field empty write "N.A." wherever not applicable.

| APPLICATION FOR THE POST OF: |   |                              |     |       |      |       |  |
|------------------------------|---|------------------------------|-----|-------|------|-------|--|
|                              |   |                              |     | Date  | e:   |       |  |
| PERSONAL INFORMATION         |   |                              |     |       |      |       |  |
| NAME OF THE APPLICANT        | : |                              |     |       |      |       |  |
| CONTACT ADDRESS              | : |                              |     |       |      |       |  |
| PERMANENT ADDRESS            | : |                              |     |       |      |       |  |
| CONTACT NO(S).               | : | Res. Off. Mob.               | : : |       |      |       |  |
| EMAIL ID                     | : |                              |     |       |      |       |  |
| DATE OF BIRTH                | : |                              |     |       |      |       |  |
| LANGUAGES KNOWN<br>(YES/NO)  | : | English<br>Hindi<br>Gujarati | AGE | SPEAK | READ | WRITE |  |

## **ACADEMIC INFORMATION**

| Exam passed | University/Institution | Major Subject | Passing<br>Grade | Passing<br>Year |
|-------------|------------------------|---------------|------------------|-----------------|
|             |                        |               |                  |                 |
|             |                        |               |                  |                 |
|             |                        |               |                  |                 |
|             |                        |               |                  |                 |

| ADDITIONAL SKILLS / CERTIFICATIONS  |            |                       |   |                   |       |                  |                 |  |
|---|------------|-----------------------|---|-------------------|-------|------------------|-----------------|--|
| Course  | es         | Institution / Academy |   |                   |       | Passing<br>Grade | Passing<br>Year |  |
|   |            |                       |   |                   |       |                  |                 |  |
|   |            |                       |   |                   |       |                  |                 |  |
|   |            |                       |   |                   |       |                  |                 |  |
|   |            |                       |   |                   |       |                  |                 |  |
|   |            |                       |   |                   |       |                  |                 |  |
|   |            |                       |   |                   |       |                  |                 |  |
| TOTAL WORK  | EXPERIEN   | CE                    |   |                   |       |                  |                 |  |
| TOTAL EXPERIENCE  | IN YEARS   | : [                   |   |                   |       |                  |                 |  |
| ACADEMIC EXPERIE  | NCE        | : [                   |   |                   |       |                  |                 |  |
| PROFESSIONAL EXP  | ERIENCE    | : [                   |   |                   |       |                  |                 |  |
| EXDEDIENCE  | DETAILS    | _                     | - | (ATTO A CAN DATE) | A COD | V IE DEOUIDE     |                 |  |
| EXPERIENCE DETAILS (ATTACH EXTRA COPY IF REQUIRED)  NOTE: PLEASE START FILLING DETAILS FROM YOUR PRESENT EMPLOYMENT |            |                       |   |                   |       |                  |                 |  |
| 01. COMPANY/I   | NSTITUTION | : [                   |   |                   |       |                  |                 |  |
| PERIOD  |            | : [                   |   |                   | to    |                  |                 |  |
| DESIGNATION   | N          | : [                   |   |                   |       |                  |                 |  |

|     | JOB PROFILE-DESCRIPTION | :        |    |  |
|-----|-------------------------|----------|----|--|
|     |                         |          |    |  |
|     |                         |          |    |  |
|     |                         |          |    |  |
|     |                         | <u> </u> |    |  |
| 02. | COMPANY / INSTITUTION   | :        |    |  |
|     | PERIOD                  | :        | to |  |
|     |                         |          |    |  |
|     | DESIGNATION             | :        |    |  |
|     | JOB PROFILE-DESCRIPTION | :        |    |  |
|     | JODI KOTILL DESCRIPTION | •        |    |  |
|     |                         |          |    |  |
|     |                         |          |    |  |
|     |                         |          |    |  |
| 03. | COMPANY / INSTITUTION   | :        |    |  |
|     | PERIOD                  | :        | to |  |
|     | Linos                   | ·        |    |  |
|     | DESIGNATION             | :        |    |  |
|     | IOD DDOELLE-DECORDATION |          |    |  |
|     | JOB PROFILE-DESCRIPTION | :        |    |  |
|     |                         |          |    |  |
|     |                         |          |    |  |
|     |                         |          |    |  |
| 04. | COMPANY / INSTITUTION   | :        |    |  |
|     | PERIOD                  |          | to |  |
|     | I ERIOD                 | :        |    |  |
|     | DESIGNATION             | :        |    |  |
|     | IOD DDOUGH F-225        | _        |    |  |
|     | JOB PROFILE-DESCRIPTION | •        |    |  |
|     |                         |          |    |  |
|     |                         | 1        |    |  |

## PROJECTS / R&D / PAPER PUBLICATION-PRESENTATION / BOOKS PUBLISHED / WORKSHOP-SEMINARS / SCHOOLS

(ATTACH EXTRA COPY IF REQUIRED)

| 01) |  |  |
|-----|--|--|
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
| 02) |  |  |
| 02) |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
| 03) |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
| 04) |  |  |
| 04) |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
| 05) |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
| 06) |  |  |
| 00) |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
| 1   |  |  |

| REFERE | NCES |  |    |               |            |     |
|--------|------|--|----|---------------|------------|-----|
|        |      |  |    |               |            |     |
| 01)    |      |  |    |               |            |     |
|        |      |  |    |               |            |     |
|        |      |  |    |               |            |     |
|        |      |  |    |               |            |     |
|        |      |  |    |               |            |     |
| 02)    |      |  |    |               |            |     |
|        |      |  |    |               |            |     |
|        |      |  |    |               |            |     |
|        |      |  |    |               |            |     |
|        |      |  |    |               |            |     |
|        |      |  |    |               |            |     |
|        |      |  |    |               |            |     |
|        |      |  |    |               |            |     |
|        |      |  |    |               |            |     |
|        |      |  |    |               |            |     |
| Date   | :    |  |    |               |            |     |
| Place  | :    |  | Si | gnature of tl | ne Applica | ant |

## Attached following Documents as per the GTU List:

- 1. School Leaving Certificate
- 2. Degree Certificate(s)
- 3. Last Two Semester's Mark sheets
- 4. All Experience Letters (Principal, Professor, Associate Professor) (If Applicable)
- 5. Gazette Copy / Marriage Certificate for confirmation of Candidate name (If Applicable)
- 6. Other University Endorsement Letter for the post of Director/Principal, Professor, Associate Professor/HOD to consider teaching experience
- 7. UGC Approval letter for the degree awarding Private/Deemed Universities outside of Gujarat.
- 8. AIU Equivalent Certificates for University out of INDIA